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THE AMERICAN SOCIETY FOR EPHESUS, Lima - Ohio.

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THE MAIN ENTRANCE GATE TO THE HILL OF ST. JOHN THE DIVINE AT EPHESUS

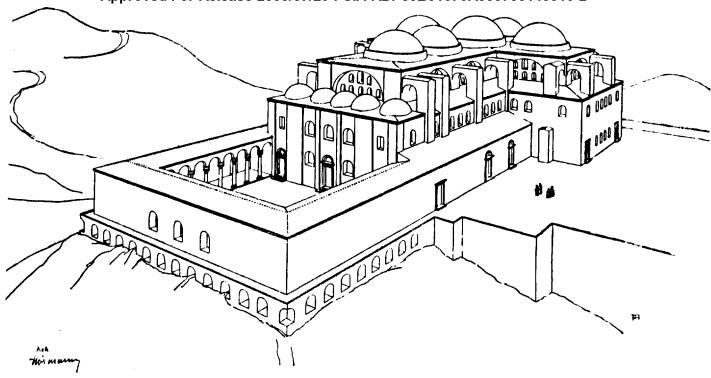
(The so called "Gate of Persecution").

Photo:
Austrian Institute of Archaeology.
University of Vienna.





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HOW THE ST. JOHN'S, APOSTLE AND EVANGELIST, BASILICA - ONE OF THE LARGEST AND MOST MAGNIFICENT CHURCHES OF EARLY CHRISTIANITY - MIGHT HAVE BEEN (Sixth cent.)

Reconstruction by the Austrian Institute of Archeology, University of Vienna (Prof. Hoermann).

General view of the Basilica from South-West.



HOW THE INTERIOR OF THE ST. JOHN'S JUSTINIAN BASILICA IN EPHESUS MIGHT HAVE BEEN -

View into the Basilica from West to East toward the so called Bema (main altar in early oriental churches) underneath of which is the tomb of the Apostle, and Synthronon (the seat of the Bishop and priests). Far beyond we see the Apse.

Reconstruction by the Austrian Institute of Archeology, University of Vienna (Prof. Hoermann).



A longitudinal view, from east to west, into the great Justinian Basilica of St. John, Apostle and Evangelist, at the St. John's hill at Ephesus, in Turkey. Behind the remainder of the semicircle of Synthronon, we see a small stone column marking the place of the tomb of the Beloved Disciple of our Lord. The Basilica was built precisely in the axis West-East covering exactly the whole width of the huge hill, while its length is exactly in the axis North-South. The hill forms thus with the Basilica a great Cross.

(The Basilica is 428 feet long and 213 feet wide).

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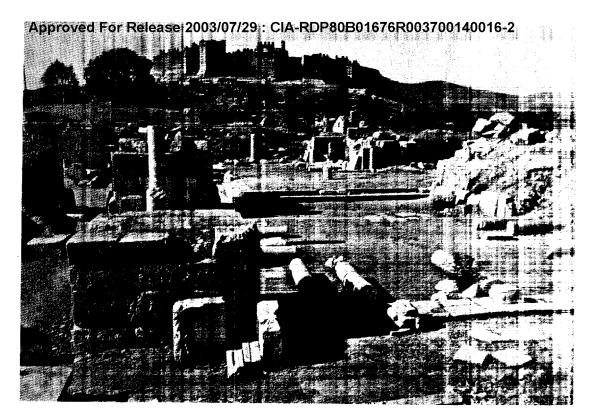
1. Engelbert KIRSCharum, S.J. Frofessor at the iontifical if Gregorian University at Rome, archaeology and History of art;

Member of Fontifical Commission af for tombs of SS. Feter & Faul.



Longitudinal view from west to east into the great Justinian Basilica of St. John, Apostle and Evangelist, at the St. John's Hill at Ephesus.

(Length 428 feet, width 213 feet)



Cross view, from the south to the north, along the cross nave of the St. Johu's Basilica. In the middle we see two steps marking the main altar of the Basilica, with the small stone column marking the place of the Tomb of the Apostle. Over the main altar, there was a large cupola, 95 1/5 feet high.

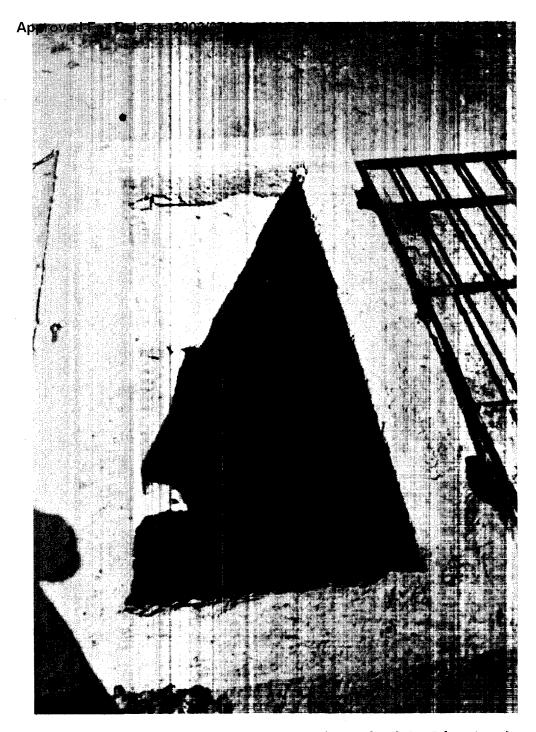
Fhoto:

Langelbert KIRSChildun, S.J.,

Frofessor at the fontifical
Gregorian University at Rome,

archaeology and History of Art;

Member of Fontifical Commission
for tombs of SS.Feter & Faul.



The so-called "CONFESSIO", entrance into the tomb of St. John, Apostle and Evangelist, at the Justinian St. John's Basilica at Ephesus, in Turkey. The entrance is now covered to preserve the tomb during the restoration work of the Basilica.

P. Engelbert KIRSCRDAUM, S.d., Frofessor at the Fontifical Gregorian University at Rome, archaeology and Ristory of Art; Member of Fontifical Commission for tombs of SS.Feter and Faul.

THE AMERICAN EPHESUS SOCIETY,



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THE MERICAN SOCIETY FOR EPHESUS, Lima - Ohio.

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MOSAIC FLOORS IN THE BASILICA OF ST.JOHN THE DIVINE IN EPHESUS.

Photo:
Austrian Institute of Archaeolegy.
University of Vienna.







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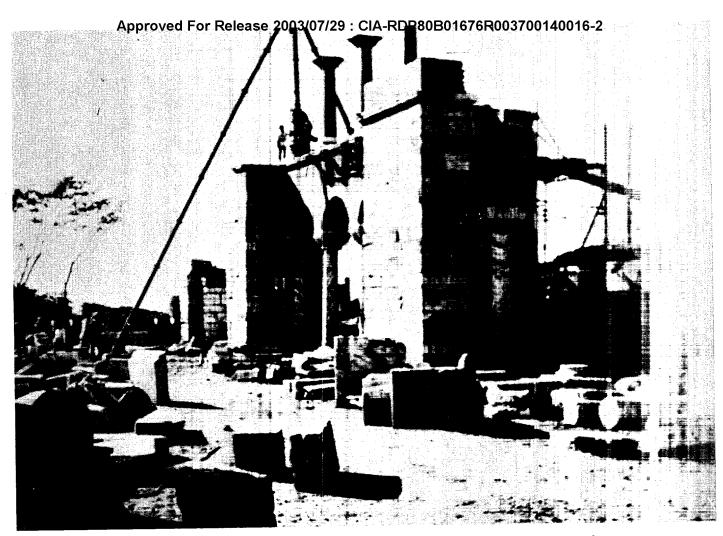
Photo:

AUSTRIAN ARCHEOLOGICAL INSTITUTE,
University of Vienaa,

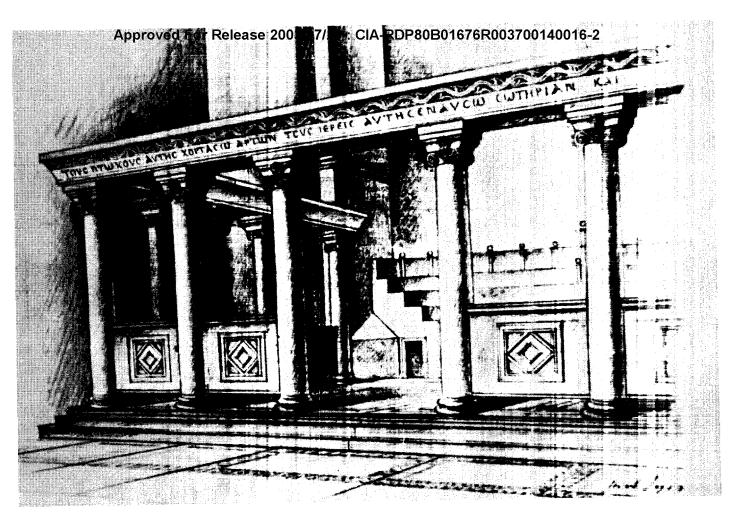
RESTORATION WORK OF THE TOMB OF ST. JOHN THE DIVINE AT THE ST. JOHN'S JUSTINIAN BASILICA (Sixth century) AT EPHESUS, IN HONOR OF HIS HOLINESS POPE JOHN XXIII.

Restored arcades along of the main nave of the Basilica.

(The Basilica was 428 feet long and 213 feet wide, the height of cupolas was 95½ feet)



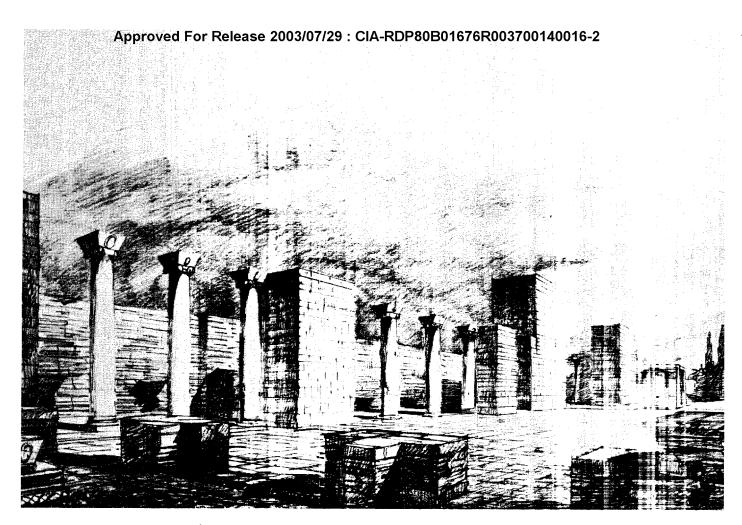
Restoring work on the Basilica of St. John, Apostle and Evangelist, with the Apostle's tomb, at Ephesus, Turkey, in honor of His Holiness Pope John XXIII and His special Apostolic benediction to the Society and all those who might help to preserve and to rebuild one of the most holy places of early Christianity.



HOW THE MAIN ALTAR (BEMA) OVER THE TOMB OF ST. JOHN MIGHT HAVE BEEN, AND HOW IT SHALL BE AGAIN AFTER THE RESTORATION BY THE AMERICAN EPHESUS SOCIETY — IN HONOR OF HIS HOLINESS POPE JOHN XXIII.

Reconstruction by the Austrian Archeological Institute — University of Vienna (Prof. Miltner).

Around the altar we see the inscription in old Greek quoting the Psalm 131:14-16, "This is my resting-place forever, here will I dwell, for I have desired it. Blessing will I bless her stores, I will fill her poor with bread



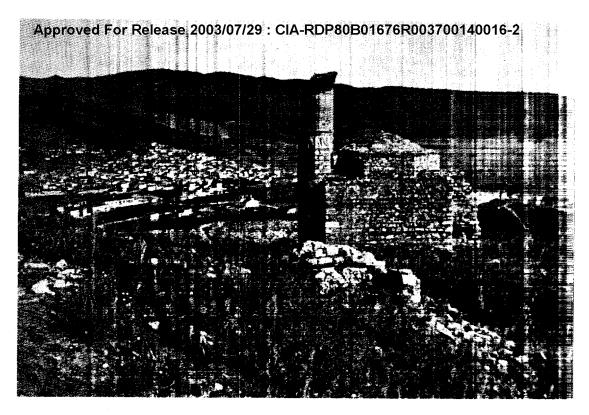
A project for restoring of the main nave of the great St. John's Basilica at Ephesus, in Turkey.





The Basilica of the Beloved Disciple of Our Lord became again a preferred wedding sanctuary. A young Italian man with his charming American bride, and their large party, chose the miraculous Apostle's tomb to get the nuptial benediction through a Catholic priest.

On the first photograph we see the wedding ceremony and on the other the young happy couple under the arcades of the part of the Basilica being just restored. May many other young American people get the same saintly inspiration. They will certainly obtain special graces at this among the most holy places of early Christianity and find also all facilities of accommodation under special conditions.



Place where - according to the tradition - St. John wrote his Gospel, at St. John's Hill at Ephesus, Turkey.

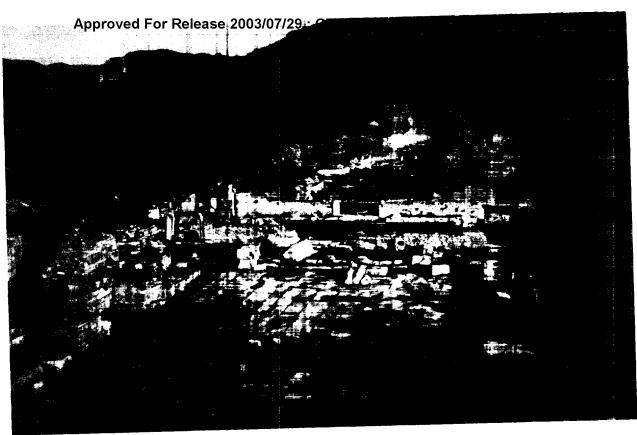
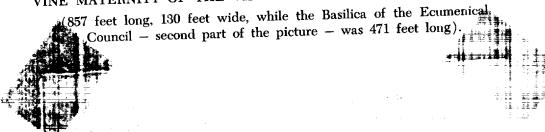


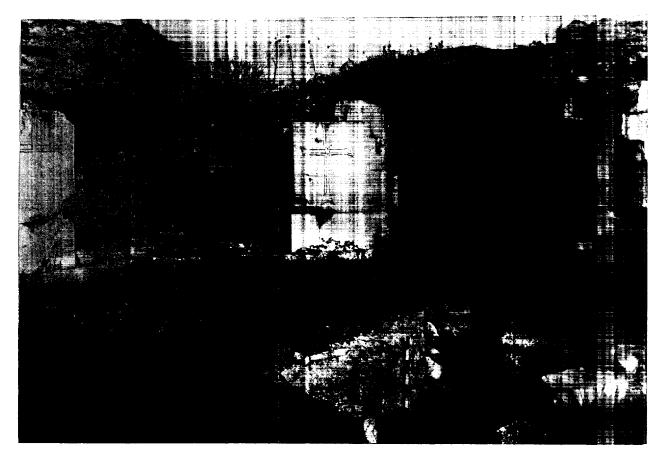
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Photo:
AUSTRIAN ARCHEOLOGICAL INSTIT JTE,
University of Vienna.

The next aim in restoring works of the Society:

THE FIRST CHURCH OF THE WORLD DEDICATED TO THE BLESSED VIRGIN MARY, THE BASILICA WHERE THE ECUMENICAL COUNCIL OF EPHESUS, IN 431 A.D., PROCLAIMED THE DOGMA OF THE DIVINE MATERNITY OF THE VIRGIN MARY.





Ab5 30





BAPTISTRY OF THE BASILICA OF COUNCIL OF EPHESUS.

In the middle we see a deep wat of in white numble too neophytes

(It is probably the most beautiful and also the best preserved B ptistry of that kind from the times of our early Church)

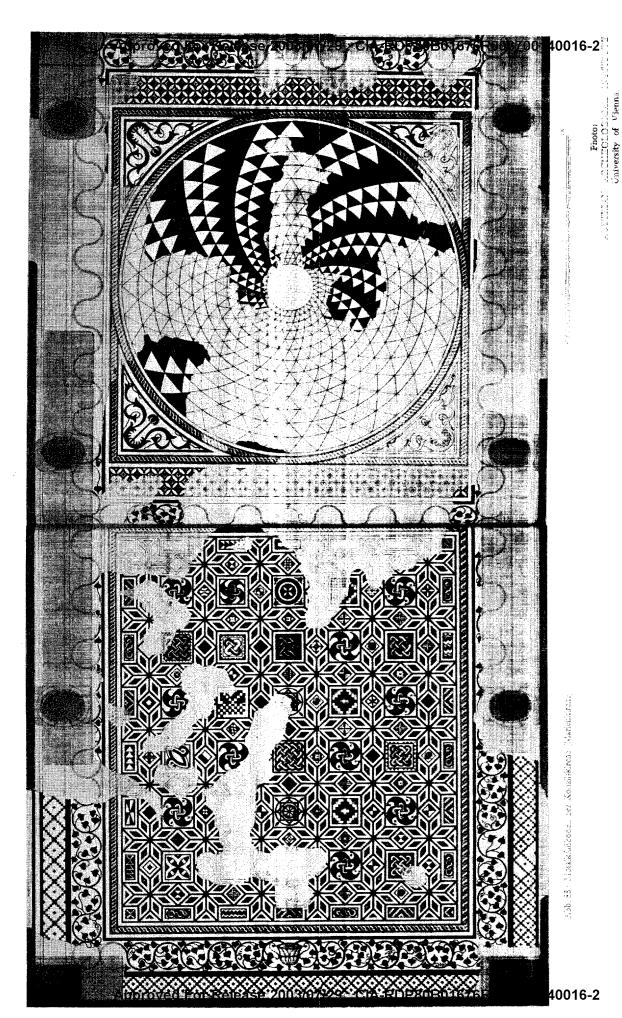


Photo:
Austrian Institute of Archaeology,
University of Vienna.





Most Reverend Joseph Descuffi, C.M., Archbishop of Smyrna, celebrating a Pontifical Mass at the occasion of proclaiming, in Rome by Pope Pius XII, of the dogma of Assumption of Our Lady, November 1st, 1950. The Mass is being celebrated on the very place from which St. Cyril proclaimed the dogma of the Divine Maternity of the Virgin Mary on behalf of the Ecumenical Council of Ephesus (431). This dogma forms a fundamental basis of the whole Christian, especially Catholic, Maryology, but at the same time of our Christology.



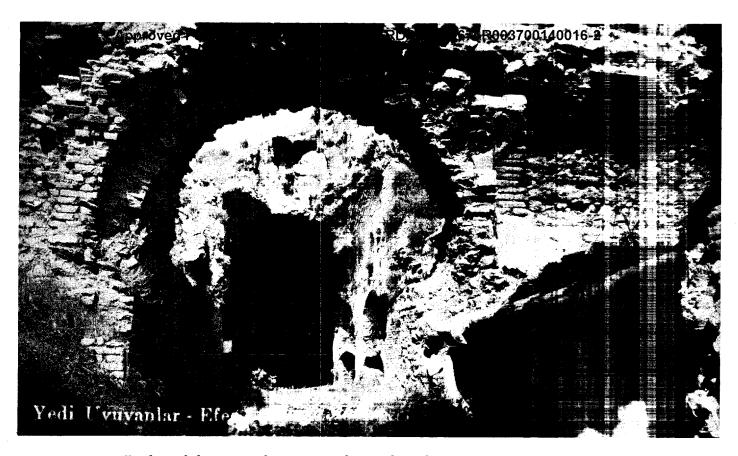
Mosaic floors in the Basilica of the Ecumenical Council of Ephesus.



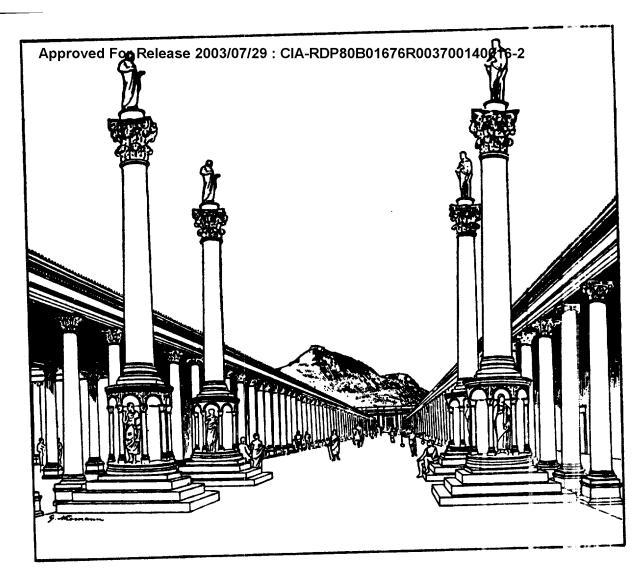
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Photo:
AUSTRIAN ARCHEOLOGICAL INSTITUTE
University of Vienna.

One among numerous gates of the ancient Ephesus at the main avenues. The refined aesthetical sense of ancient Greek civilization was incompatible with long and monotonous avenues without end. At our photo we see the Doorgate at the West of Agora (the great market).



Basilica of the Seven Sleepers at Ephesus, the only existing common Christian-Moslem shrine in the world, visited through many long centuries by great masses of both Moslem and Christian pilgrims. At right, stands the great sacrophagus of St. Mary Magdalen, recently identified. This Basilica represents the common belief in final resurrection both of the soul and the body. According to the Koran, the first trumpets of the Last Judgement will resound over this Basilica and Our Lord will come to judge all men of all generations, of all nations and of all faiths and races.



Ideal Reconstruction:
AUSTRIAN INSTITUTE OF ARCHAEOLOGY,
University of Vienna

ONE OF THE MAIN AVENUES OF THE ANCIENT EPHESUS, Via Arcadia, named after Roman Emperor Arcadius, with its enormous monolithic columns having borne probably great statues of Four Evangelists. It was 36 feet wide, 1,970 feet long, and - as we see - on both sides with huge columns. Via Arcadia led straight from the Great Theatre (for 24,500 spectators) to the harbor of Ephesus. At night, it was illuminated. At that time, the harbor and the Gulf of Ephesus were always full of ships coming from the entire world. Ephesus was one of the largest and most beautiful cities, a great commercial and intellectual center, and main banker of the whole Roman Empire. It might have had at least 500 to 600,000 inhabitants of all nations and races. The most cosmopolitan city of the ancient world.

At the peak of the first hill, to the left, which dominated the entrance to the harbor, we can perceive the ruins of the great citadel, where - according to a tradition - St. Paul was put in prison. Still today, the place is known as "Prison of St. Paul".

THE AMERICAN SOCIETY FOR EPHESUS

COPY

KNIGHTS OF COLUMBUS, St.Mary of the Woods Council No 4378, Russells Point, Ohio.

THE AMERICAN SOCIETY OF EPHESUS,
Executive Offices,
P.O.Box 105,
Russells Point, Ohio.

RESTORING WORK OF THE GREAT JUSTINIAN BASILICA (VI-th century) OF THE BELOVED DISCIPLE OF OUR LORD, ST.JOHN, the APOSTLE AND EVANGELIST, AT EPHESUS (Turkey) in honor of the Holy Father, Pope John XXIII.

KNIGHTS OF COLUMBUS, Ohio State Council, 61-st Annual State Convention, Dayton, May 28, 29 & 30, 1960.

RESOLUTION

WHEREAS, our Holy Father, Pope John XXIII, has made a plea for unity of the Christian Church, and

WHEREAS, it is considered that an effective means of aiding the Christian Unity would be to restore and preserve important burial places and tombs, especially of such seints which are unquestionably common to all Christians, particularly the great Basilica with the tomb of St. John, beloved Disciple of Our Lord, apostle and first saint of unity of the Faith and Government of the Christian Church, and witness of primacy of St. Peter, and the Marian Basilica of Ephesus where the Third Ecumenical Council, held in 431, proclaimed the dogma of the Discounce Maternity of the Blessed Virgin Mary,

Therefore, be it RESOLVED that the Ohio State Council recognizing the importance of this endeavor, which is undertaken in the honor of the Holy Father, Pope John XXIII, and has his personal blessing, urges its subordinate Councils to give their full consideration to the American Society of Ephesus which has Reunched the EPHESUS ECUMENICAL MOVEMENT FOR UNITY OF THE CHRISTIAN LORLD IN THE LIGHTS OF ST.JOHN, APOSTLE AND EVANGELIST.

IT IS FURTHER RESOLVED that a similar RESOLUTION be pro-

IESUS CHRIST

versus

NIGHTA CHRUSHCHEV ASSOCIATES.

UNIVERSAL - SPIRITUAL - ALLIANCE

Pittsburgh, Pa.

ALL BELIEVERS OF THE LORLD - UNITE

THE ONLY TRIUMPEANT OVER KREMLIN

IS

JESUS CHRIST FULLY RESURRECTED IN OUR HEARTS.

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the official paper of the Catholic Diocese of Pittsburgh, 1, a statement from Father John 3. SHEERIN. He is quoting a countries tion made by the former American diplomat Mr. Ceorge Winner Mr. Kennan desdribes the United States as a nation without at the tion whether such a country has in the long run a 3000 thince of competing with the purposeful, serious and disciplinated at 1237 such as that of Soviet Union, I must say that the ensure is No.

"Instead of a "country that knows where it is soing".

Mr. Kennan finds America "a country that loves persons country that loves persons country and lacks social discipline, a formless nation that is not taking progress towards any special goal". I am using here the very words of Mr. Kennan.

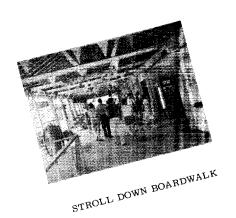
came the voice of Mr. Adlai STEVENSON, trying to explain unities phenomenon in our life, stating that "we have confused the free with the FREE AND BASY".

In addition to these two statements,) will cake to draw the attention of my audience to another fact.

has been enriched by a new book written by another Anni diplomat of great importance. Le is Mr. Emmet John Highes. And the the book is not less significative: AMERICA THE TIME.

Mr. Hughes, after laving served in different capacities of the as Approved for Release 2003/07/29: CIA-RDP80B01676R003700140016-2 (Action of the staff of the White louse. There he was a significant of the white louse.

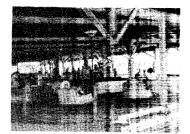
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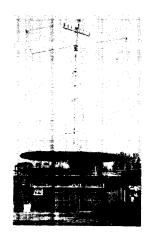


PICNIC PAVILLION - SEATS 500





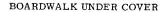
THE WHIP IN KIDDIELAND

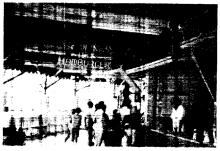


BOAT UNDER BRIDGE

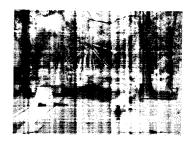


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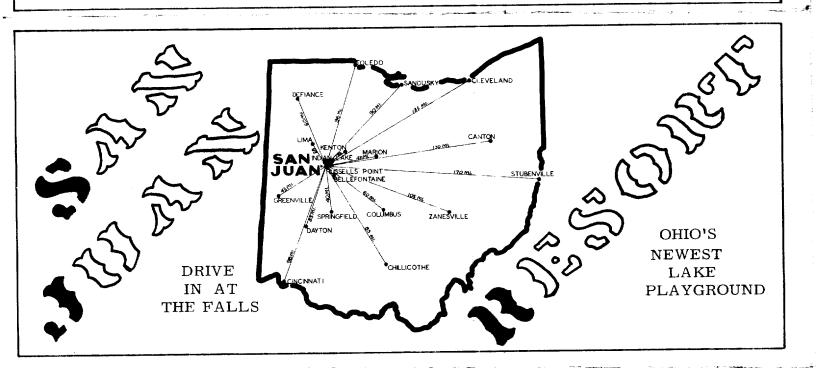
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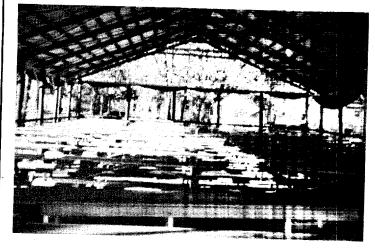
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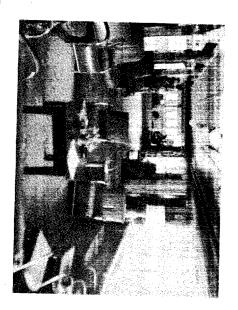
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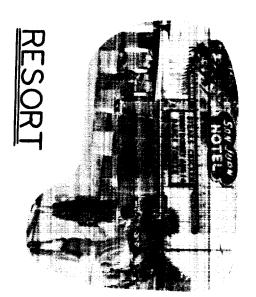


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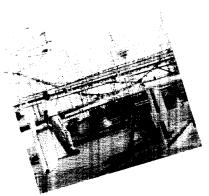
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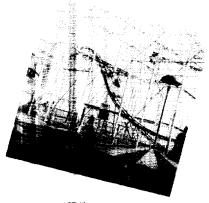


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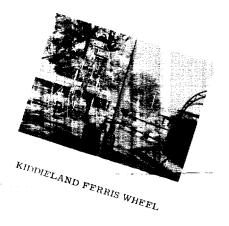
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VIEW OF THE HOTEL

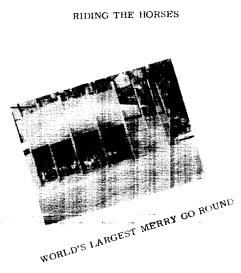


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